

Research Paper

Akhund Khorasani's Viewpoint on the Issue of Physical Resurrection and its Sadraic Foundations

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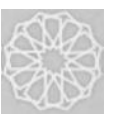
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Abstract

By establishing the system of sublime wisdom, Mulla Sadra was able to create a revolution in the course of philosophical thinking in the Islamic world in such a way that the history of Islamic philosophy can be divided into before Mulla Sadra and after him. He was able to rationally explain the important and difficult issue of bodily resurrection with the foundations of transcendental wisdom. Mulla Sadra's explanation was accepted by most philosophers after him. Akhund Khorasani has also used the principles of transcendental wisdom in this matter. One of the dimensions of Akhund Khorasani's thought is his theological dimension, which has been less noticed and overshadowed by his jurisprudence and principles. One of the most important theological issues raised and discussed in Akhund's thought is the issue of "resurrection" and especially "physical resurrection". Akhund Khorasani's opinions on this issue are influenced by the philosophical foundations of transcendental wisdom. Therefore, the aim of this research is to explore the opinion of Akhund Khorasani on the issue of physical resurrection and it is expressed as follows: "What is the opinion of Akhund Khorasani about physical resurrection and what are its philosophical foundations?" This research was carried out through a rational and reasoning approach. The most important finding of this study is that Akhund Khorasani was influenced by the important principles of transcendental wisdom such as the originality of existence, gradation in being, personal unity of existence, essential movement in the discussion of resurrection, and the issue of physical resurrection.

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Extended Abstract

1. Conclusion

From the examination of Khorasani's views on the issue of physical resurrection, it is clear that he was influenced by the important principles of transcendental wisdom. He has explained the inner resurrection of man on the Day of Judgment according to the principle that "the truth is whatever it looks of everything is its form". He has explained the evolution and existential intensity of the human soul on the Day of Judgment according to the principle of "substantial movement".

In the discussion about the "nature of the otherworldly body", Akhund Khorasani also mentioned the important principle of "the sameness of the worldly and the afterlife body" in the physical resurrection of the transcendental wisdom and claims that the human person is protected in both worlds. Also, his discussion about the different levels of human beings on the Day of Judgment is based on this theory in the transcendental wisdom that the human soul does not have a specific and known position.



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